

IN THE MATTER of the Resource Management Act 1991

AND

IN THE MATTER of applications RM200488, RM200489
(land use consents), and RM220578
(discharge permit to land), CJ Industries,
134 Peach Island Road, Motueka

BEFORE

Tasman District Council

Minute # 3 of the Hearing Commissioner – Procedural matter

1. I have received a memorandum of counsel outlining the Applicant’s position with respect to the [National Policy Statement for Highly Productive Land 2022](#) (NPS-HPL) that comes into force on 17 October 2022.
2. The Applicant supplied their evidence on the land use consents portion of the application on 15 July 2022. This evidence included some new information (e.g. mitigation measures) that the Council Officers had not had a chance to respond to in their section 42A Reports. I address this issue below.
3. In order to avoid confusion and to promote efficiency at the hearing (due to the applications being lodged in stages) I hereby direct:
 - a. The evidence exchange for the discharge permit application follows the normal evidence exchange timetable outlined in [section 103B](#) of the Act, i.e for a hearing commencing Monday 21 November 2022:
 - i. The Council Officers’ evidence is to be provided by 28 October 2022;
 - ii. The Applicant’s evidence is to be provided by 4 November 2022;
 - iii. The Submitters’ expert evidence is to be provided by 11 November 2022;
 - b. With respect to the land use consent applications, the timetable to align with the above in a:
 - i. Relevant Council Officers provide an addendum to their section 42A Reports covering any matters relating to new information (including mitigation measures) provided by the Applicant’s experts as outlined in paragraph 2 above. This should be provided by 28 October 2022;
 - ii. Applicant’s supplementary evidence (if any) is to be provided by 4 November 2022;
 - iii. The Submitters’ expert evidence is to be provided by 11 November 2022.
4. For any submitter who submitted on both the land use consent application and the discharge permit application it would be expedient for them to submit just one piece of evidence addressing their concerns.

5. I direct that Mr Alastair Jewell circulate this minute to all parties to the proceedings. If any party needs clarification on anything in this Minute, they should contact Mr Jewell at alastair.jewell@tasman.govt.nz.

Dated: 4 October 2022.



Craig Welsh

Chairman